# MANDATORY DISCLOSURE 2022-2023 GOVERNMENT POLYTECHNIC At & Post –KHADIYA, JUNAGADH-362263

TELE NO – 0285 – 2681123 E-mail: gpjunagadh@yahoo.in WEBSITE: http://www.gpjg.cteguj.in/

# I. Name of the Institution: Government Polytechnic, Junagadh

- Address: At & Post – Khadiya, Junagadh – Bilkha Road, Ta. & Dist. – Junagadh - 362263

#### II. Name of the Commissioner Office:

- Address: Commissionerate of Technical Education, Block No. 2, 6th Floor, Karmyogi

Bhavan, Sector-10-A, Gandhinagar - 382 010

# III. Name of the affiliating University: Gujarat Technological University.

- Address: Nr. Vishwakarma Government Engineering College Nr. Visat Three

Roads, Visat - Gandhinagar Highway Chandkheda, Ahmedabad -

382424 - Gujarat

# **IV.** Government Institute)

# V. Profile of the Principal:

Name: DOSHI JAYESHKUMAR SHANTILAL

- Work Experience: Teaching: 25 years

Area of specialization: ELECTRICAL

**POWER SYSTEM** 

- Masters: M.E. ELECTRICAL

- Ph.D.: ---

# VI. Profile of the Teaching staff (Department Wise): Detail profile of faculties is available at this institute Website: http://www.gpjg.cteguj.in/

|            |  | CI   | VIL DEP   | ARTM | ENT  |    |                                       |              |
|------------|--|--|---|------|--|----|---------------------------------------|--------------|
| Sr.<br>No. | Name (s) of the<br>Teaching Faculty    | Designation<br>(Lecturer/<br>Asst.<br>Professor/<br>Professor) | Qualifications<br>with field of<br>specialization |      | Experience (a) Teaching (b) Industry (a) (b) |    | Date of<br>Joining the<br>Institution | Pay – Band   |
| 1          | Mrs.S R<br>Maheshwari                  | LECTURER   | B.E.  | M.E. | 17   | 00 | 28/12/2020                            | 68900-205500 |
| 2          | Mr. N.D.Vinzuda                        | LECTURER   | B.E.  | M.E. | 12   | 06 | 01/07/2015                            | 68900-205500 |
| 3          | Mr J.R.Ardeshna                        | LECTURER   | B.E.  | M.E. | 05   | 00 | 21/06/2016                            | 57700-182400 |
| 4          | Ku. V.R.Ghoda                          | LECTURER   | B.E.  | M.E. | 05   | 00 | 16/06/2016                            | 56100-182400 |
| 5          | Mr. A.F. Vanank                        | LECTURER   | B.E.  | M.E. | 05   | 04 | 08/07/2016                            | 57700-182400 |
| 6          | Mr. M.R.Kukadiya                       | LECTURER   | B.E.  |      | 05   | 03 | 14/06/2016                            | 56100-177500 |
| 7          | Mr. J.J.Limbani                        | LECTURER   | B.E.  |      | 09   | 01 | 04/03/2013                            | 25000/- fix  |
|            |  |  |   |      |  |    |                                       |              |
|            |  | AP   | PLIED M   | ЕСНА | NICS   |    |                                       |              |
| Sr<br>No.  | Name (s) of<br>the Teaching<br>Faculty | Designation<br>(Lecturer/<br>Asst.<br>Professor/<br>Professor) | Qualifications<br>with field of<br>specialization |      | Experience (a) Teaching (b) Industry         |    | Date of<br>Joining the<br>Institution | Pay – Band   |
| 1          | Ku. M.R. Mobarsa                       | LECTURER   | B.E.  | M.E. | 04   | 02 | 09/09/2019                            | 57700-182400 |

|     |                   |             | GENERAL        | DEPAR     | TME  | ENT   |             |              |
|-----|-------------------|-------------|----------------|-----------|------|-------|-------------|--------------|
| Sr. | Name (s) of the   | Designation | Qualification  | ns with   | Expe | erien | Date of     | Pay – Band   |
| N   | Teaching Faculty  | (Lecturer/  | field of speci | alization | ce   | (a)   | Joining the |              |
| О.  |                   | Asst.       |                |           | Teac | ching | Institution |              |
|     |                   | Professor/  |                |           | (l   | )     |             |              |
|     |                   | Professor)  |                |           | Indu | ıstry |             |              |
|     |                   |             |                |           |      |       |             |              |
|     |                   |             |                |           | (a)  | (b)   |             |              |
| 1   | Mr. V.K.Patolia   | LECTURER    | B.Sc.          | M.Sc.     | 10   | 00    | 10/01/2012  | 56100-177500 |
|     |                   |             | (Chem)         | (Chem)    |      |       |             |              |
| 2   | Ku. T.K. Joshi    | LECTURER    | B.Sc.          | M.Sc.     | 06   | 00    | 18/12/2018  | 56100-177500 |
|     |                   |             | (Chem)         | (Chem)    |      |       |             |              |
| 3   | Mr. Y.D. Pipaliya | LECTURER    | B.Sc.          | M.Sc.     | 03   | 00    | 11/06/2019  | 57700-182400 |
|     |                   |             | (Maths)        | (Maths)   |      |       |             |              |
| 4   | Dr. S M Patat     | LECTURER    | B.Sc.          | M.Sc.     | 04   | 00    | 21/11/2020  | 57700-182400 |
|     |                   |             | (Maths)        | (Maths)   |      |       |             |              |
|     |                   |             |                | P.hd.     |      |       |             |              |
| 5   | Mr. K H Joshi     | LECTURE     | B.A.(Eng.)     | M.A.      | 24   | 02    | 26/11/2020  | 15600-39100  |
|     |                   | (Adhoc)     | B.Com.         | (Eng.)    |      |       |             |              |

|     |                    | ELECT       | TRICAL I  | DEPAR  | TME  | NT     |             |               |
|-----|--------------------|-------------|-----------|--------|------|--------|-------------|---------------|
| Sr. | Name (s) of the    | Designation | Qualifica | ations | Expe | rience | Date of     | Pay – Band    |
| N   | Teaching Faculty   | (Lecturer/  | with fie  | eld of | (a   | a)     | Joining the |               |
| о.  |                    | Asst.       | specializ | zation | Teac | ching  | Institution |               |
|     |                    | Professor/  |           |        | (1   | b)     |             |               |
|     |                    | Professor)  |           |        | Indu | ıstry  |             |               |
|     |                    | ,           |           |        |      |        |             |               |
|     |                    |             |           |        | (a)  | (b)    |             |               |
| 1   | Mr. J.S. Doshi     | HOD         | B.E.      | M.E.   | 25   | 00     | 19/12/2018  | 131400-217100 |
| 2   | Mr. R.K.Parmar     | LECTURER    | B.E.      | M.E.   | 21   | 01     | 20/07/2011  | 131400-217100 |
| 3   | Mr. B.C.Vaghasiya  | LECTURER    | B.E.      | M.E.   | 10   | 00     | 04/05/2011  | 57700-182400  |
| 4   | Mr. K.K.Mehta      | LECTURER    | B.E.      |        | 10   | 00     | 16/06/2016  | 56100-177500  |
| 5   | Mr. V.M.Parmar     | LECTURER    | B.E.      |        | 05   | 00     | 28/10/2016  | 56100-177500  |
| 6   | Miss. D.V.Sodha    | LECTURER    | B.E.      |        | 05   | 00     | 28/10/2016  | 56100-177500  |
| 7   | Mr. R.R.Koriya     | LECTURER    | B.E.      |        | 05   | 00     | 05/11/2016  | 56100-177500  |
| 8   | Mr. S.K.Singal     | LECTURER    | B.E.      |        | 05   | 00     | 29/10/2016  | 56100-177500  |
| 9   | Mr. M.D.Muchhadiya | LECTURER    | B.E       |        | 05   | 00     | 29/10/2016  | 56100-177500  |
| 10  | Mr. K.M.Vadar      | LECTURER    | B.E.      |        | 05   | 00     | 29/10/2016  | 56100-177500  |
| 11  | Mr. V.J.Dave       | LECTURER    | B.E.      |        | 05   | 00     | 03/11/2016  | 56100-177500  |

|     |                   | ME          | CHA  | NICAL DE    | PART  | MENT      |             |                 |
|-----|-------------------|-------------|------|-------------|-------|-----------|-------------|-----------------|
| Sr. | Name (s) of the   | Designation | Qua  | lifications | Exper | ience (a) | Date of     | Pay – Band      |
| N   | Teaching Faculty  | (Lecturer/  |      | with        | Teach | ning (b)  | Joining the |                 |
| 0.  |                   | Asst.       | 1    | field of    | Ind   | ustry     | Institution |                 |
|     |                   | Professor/  | spec | cialization | (a)   | (b)       |             |                 |
|     |                   | Professor)  |      |             |       |           |             |                 |
| 1   | Mr. B.D.Parmar    | LECTURER    | B.E. | M.E.        | 21    | 01        | 18/12/2013  | 131400 - 217100 |
| 2   | Mr. A.R.Kotadiya  | LECTURER    | B.E. |             | 09    | 02        | 28/10/2016  | 56100 - 177500  |
| 3   | Mr. J.M.Bhatt     | LECTURER    | B.E. | M.E.        | 06    | 00        | 28/10/2016  | 57700 - 182400  |
| 4   | Mr. M.B.Raval     | LECTURER    | B.E. |             | 06    | 00        | 16/06/2016  | 57700 - 182400  |
| 5   | Mr. A.M.Girach    | LECTURER    | B.E. | M. Tech     | 06    | 03        | 19/11/2016  | 57700 - 182400  |
| 6   | Mr.M D Mathukiya  | LRCTURER    | B.E. |             | 09    | 00        | 19/11/2020  | 56100 - 177500  |
| 6   | Mr. V.E.Bhadarka  | LECTURER    | B.E. |             | 13    | 01        | 01/08/2008  | 15600 - 39100   |
|     | (Adhoc)           |             |      |             |       |           |             |                 |
| 7   | Mr. S.R.Nakum     | LECTURER    | B.E. |             | 09    | 01        | 07/03/2013  | 25000-Fix Pay   |
| 9   | Mr. M.R.Bumtariya | LECTURER    | B.E. |             | 09    | 01        | 05/03/2013  | 25000-Fix Pay   |
| 10  | Mr. M.R.Zala      | LECTURER    | B.E. |             | 09    | 01        | 05/03/2013  | 25000-Fix Pay   |

# VII. Programs

- Civil Engineering
- Mechanical Engineering
- Electrical Engineering

# VIII. Name of the program approved by the AICTE

- Name of the program approved by AICTE:

(Approved Letter F.No.Central/1-739611472/2012/EOA Date:10/5/12)

- Civil Engineering
- Mechanical Engineering
- Electrical Engineering

### IX. Details regarding Name, seats, duration, cut-off rank, placement, campus placement.

| Sr.<br>No. | Name   | No. of seat | Duration<br>(Year) | Category | Cut off Rank |       | Fee (Rs.) | Pla       | Placement |           |
|------------|--------|-------------|--------------------|----------|--------------|-------|-----------|-----------|-----------|-----------|
|            |        |             |                    |          | 20-21        | 21-22 |           | 19-<br>20 | 20-<br>21 | 21-<br>22 |
|            |        |             |                    | Open     | 55655        | 39717 |           |           |           |           |
| 1          | Civil  | 60          | 3                  | SC       | 17187        |       |           |           |           |           |
| 1          | CIVII  | 00          | 3                  | SEBC     | 50746        |       | 1000      | 01        | 00        | 00        |
|            |        |             |                    | ST       | 50375        |       |           |           |           |           |
| 2          |        | 60          | 3                  | Open     | 51354        | 37003 |           |           |           |           |
| 2          | Mech.  | 00          | 3                  | SC       | 34056        |       |           |           |           |           |
|            |        |             |                    | SEBC     | 50798        |       | 1000      | 13        | 20        | 16        |
|            |        |             |                    | ST       |              |       |           |           |           |           |
|            |        |             |                    | Open     | 33653        | 34569 |           |           |           |           |
| 3          | Elect. | 60          | 3                  | SC       | 34650        |       |           |           |           |           |
|            | Liect. | 00          | 3                  | SEBC     | 51525        |       | 1000      | 04        | 22        | 02        |
|            |        |             |                    | ST       | 35284        |       |           |           |           |           |

- X. Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: Not Applicable
- XI. For each Collaborative/affiliated Programme give the following: Not Applicable
- XII. Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005: Not Applicable

# XIII. Faculty

| ot use   |          |                   | Level of Teaching Staff Regular (Approved) |     |       | Nature of Appointment |       |         |       |                        |       |
|--|----------|-------------------|--|-----|-------|-----------------------|-------|---------|-------|------------------------|-------|
| Course Name (Do not use abbreviation)            |          | Sanctioned Intake | Total number of faculties in<br>Discipline |     |       | Visiting              |       | Regular |       | Ad hoc/<br>Contractual |       |
| Cour   |          | Sanc              | Tota<br>Disc                               | HOD | LECT. | HOD                   | LECT. | HOD     | LECT. | HOD                    | LECT. |
| Diploma<br>Civil Engg                            | in       | 60                | 07   | 01  | 11    | -                     | -     | -       | 06    | -                      | 01    |
| Diploma<br>Mechanica<br>Engg.                    | in<br>al | 60                | 11   | 01  | 11    | -                     | -     | -       | 06    | -                      | 04    |
| Diploma<br>Electrical<br>Engg.                   | in       | 60                | 11   | 01  | 11    | -                     | -     | 01      | 10    | -                      | 00    |
| Staff<br>common<br>subject<br>(General)          | for      | -                 | 05   | -   | 05    | -                     | -     | -       | 04    | -                      | 01    |
| Staff<br>common<br>subject<br>(Applied<br>Mech.) | for      | -                 | 01   | -   | 01    | -                     | -     | -       | 01    | -                      | -     |

### XIV. Fee

- Government fee Structure for each students semester: Rs. 1000/-
- No. of Fee waivers granted with amount and name of students: 5 % of Intake in Respective
- Number of scholarship offered by the institute, duration and amount: <u>Not Applicable</u>
   Criteria for fee waivers Based on income (less then certificate issued by competent Authority): as decided by Government of Gujarat.

#### XV. Admission

- Number of seats sanctioned with the year of approval: 180/year- for year 20-21
- Number of students admitted under various categories each year in the last 3 years.

| Sr. No. | Open | SC | ST | BAXI | PH | MINORITY | TFW | EX | EWS | Total |
|---------|------|----|----|------|----|----------|-----|----|-----|-------|
| 2019-20 | 22   | 21 | 03 | 131  | 01 | 07       | 11  | 00 | 25  | 221   |
| 2020-21 | 47   | 14 | 05 | 90   | 00 | 09       | 11  | 00 | 13  | 189   |
| 2021-22 | 29   | 13 | 05 | 98   | 00 | 05       | 09  | 00 | 10  | 169   |

- Number of applications received during last two years for admission under Management Quota and number admitted: <u>Not Applicable.</u>

# XVI. Admission procedure

- The entire admission process is followed by centralized admission committee of government of Gujarat
- For latest and current admission procedure is available: <a href="http://www.acpdc.in">http://www.acpdc.in</a>

#### XVII. Information on Infrastructure And Other Resources Available:

- LIBRARY: Number of Library books/Titles/Journals available (Programme-wise)

| BRANCH TITLE                     | Civil | Mechanical | Electrical | General | Total |
|----------------------------------|-------|------------|------------|---------|-------|
| Number of Titles                 | 397   | 539        | 352        | 466     | 1754  |
| Number of Volumes                | 1845  | 2192       | 1679       | 2038    | 7754  |
| No. of TECH Journals<br>National | 2     | 1          | 2          | 1       | 6     |
| International                    | 1     | 1          | 1          | 1       | 4     |

- E-Library facilities: Register with national Digital Library: https://ndl.iitkgp.ac.in/
- Hardware & Peripherals:

| 1. | Total Number of Computers (P-III and above)    | 191 |
|----|--|-----|
| 2. | Total Number of Terminals connected to LAN/WAN | 155 |
| 3. | Type of Backup (UPS/Gen set)                   | 011 |
| 4. | Number of Dot-Matrix Printer                   | 006 |
| 5. | Number of Laser Printer                        | 031 |
| 6. | Number of Inkjet Printer                       | 001 |
| 7  | Number of projectors                           | 013 |
| 8  | Number of servers                              | 001 |
| 9  | Scanner  | 001 |
| 10 | RISO digital duplicator machine                | 002 |

**XVIII. Infrastructure Details:** Details of Infrastructure Area:

| Sr. No. | Particulars             | Number  | Size Sq.mt. (each) (Avg) |  |  |  |
|---------|-------------------------|---|--------------------------|--|--|--|
| 1.      | Classroom               | 12  | 75                       |  |  |  |
| 2.      | Tutorials Room          | 03  | 154                      |  |  |  |
| 3.      | Laboratories            | 21  | 75                       |  |  |  |
| 4.      | Computer Center         | 01  | 154                      |  |  |  |
| 5.      | Library                 | 01  | 706                      |  |  |  |
| 6.      | Seminar Hall            | 01  | 154                      |  |  |  |
| 7.      | Cafeteria               | 01  | 154                      |  |  |  |
| 8.      | Drawing Hall            | 02  | 154                      |  |  |  |
| 9.      | Workshop-I & II         | 01  | 308                      |  |  |  |
| 10.     | Additional Work Shop    | 06  | 154                      |  |  |  |
| 11.     | Toilet `Block           | 14  | 70                       |  |  |  |
| 12.     | Indoor Sports           | 01  | 154                      |  |  |  |
| 13.     | Outdoor Sports          | Outdoor sports facilities is available                  |                          |  |  |  |
| 14.     | Facilities for Disabled | Ramp and Toilet facility is available in each building. |                          |  |  |  |

# XIX.

|   | NBA ACCREDITATION STATUS |   |  |  |  |  |  |
|---|--------------------------|---|--|--|--|--|--|
| 1 | Accredited               | Diploma in CIVIL and ELECTRICAL Engineering Programmes Accreditated for 3 years |  |  |  |  |  |